From the Banalities of Business Profits to Hegelian Reviews

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Introduction

“That in fact the educator must himself be educated also means an educated response to capital – that quantity loving habit of Jewish type which then is a process of loving bills, instead the Jewish question actually prefers spiritual happiness in all its lights – imagine us to be Jewish when we reject quantitative analysis so much – it is qualities to be interested in say a Kabbalah conversation.” – Marx

In fact in a brilliant analysis Marx accounts in a process of loving the quality over quantity – in Cuba tout court but in India as in fact business as usual in quantitative ways. That is why we have this conversation at all – the quantitative process is something like a process of quantities in the sense of also in fact quantitative – like a process of cheap books as opposed to good books – quantities are then rejected by Communists because it is too quantitative – it means saliently a critique – of financialisation as well – it’s too quantitative – monetarism and such private dynamics of transactions which make it prudent and expensive living – instead the qualitative – like Deterior – which is highly

qualitative – promotes a library – not an IBM.

I. The people – democracy and the poor and their rights

In fact India begins with the poor and their rights and such liberalism as well – which becomes a qualitative gesture, compared to the process of disregard and liberalism of bourgeois type which is say Nunes in Spain or others – when it becomes just a mundane praise of the more quantitative analysis of capital.

II. Quantitative Progress – why in fact it is too quantitative – even capital

Capital then in Marx means a quantitative process of working analysis and even gestures like notions, profits and scales basically of accumulation and financialisation. “When the quantities, seem so interesting, that they become qualities, in fact such qualities like a shoe shop becoming so brilliant that it earns a lot – this simple quantity is then capital. As opposed to a real person, who is really interested in the poor and in qualities like reading cinema books and making films.”

III. So in fact a Critique of Political Economy is in fact a Critique of Quantity for Quality

In fact then the critique is meant to produce a quality from the process of quantity – that the qualitative process of the poorest and such ethics, even ecology and its politics is preferred to banal billing quantities.